IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| Docket No. 01-DIV- | 18716B_ | CERTIFICATE OF MAILING BY 'EXPRESS MAIL' | | | | |
|---|--|--|------------|--|--|--|
| Anticipated Classification of | | EXPRESS MAIL MAILING LABEL NUMBER EL. 768537 | 114 117 | | | |
| this application: Class | | DATE OF DEPOSIT)/18/2002 | | | | |
| Prior Application: Examiner: R. Chin Art Unit: 1744 | | I HERBY CERTIFY THAT THIS PAPER OR FEE IS BEING DEPOSITION WITH THE UNITED STATES POSTAL SERVICE "EXPRESS MAIL POSTAL SERVICE TO ADDRESSEE" SERVICE UNDER 37 CFR 1.10 ON THE DINDICATED ABOVE AND IS ADDRESSED TO THE COMMISSIONER (PATENTS AND TRADEMARKS, WASHINGTON, D.C. 20031 | NTE NTE | | | |
| DOM DIVICIONAL | | (TYPED OR PRINTED NAME OF PERSON MAILING PAPER OR FEE) | (100 mg) | | | |
| BOX DIVISIONAL Assistant Commissioner for Patents | | (SIGNATURE OF PERSON MAILING PAPER OR FEE) | | | | |
| Washington, D.C. 20231 | | | P T 0 | | | |
| ,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | 730 | | | |
| Sir: This is a request | for filing a | | 35.5 | | | |
| [] Continuation application under 37 CFR 1.53(b) [X] Divisional | | | | | | |
| [A] Divisional | | | | | | |
| | | 09/694,716 filed on | | | | |
| October 23,2000 (date) | (inventor curren | tly of record in prior application) | | | | |
| ` , | • | | | | | |
| | INTENANCE AP | PARATUS AND METHOD OF MAINTAININ | <u>G</u> | | | |
| AIRCRAFT | (title of inv | vention) | _ | | | |
| | • | , | | | | |
| 1. [X] Enclosed i originally | [X] Enclosed is a copy of the prior application, including the oath or declaration as originally filed and an affidavit or declaration verifying it as a true copy. | | | | | |
| 2. [] Prepare a c | Prepare a copy of the prior application. | | | | | |
| properly n | A preliminary amendment is enclosed. (Claims added by this amendment have been properly numbered consecutively beginning with the number next following the highest numbered original claim in the prior application.) | | | | | |
| 4. [X] The filing | The filing fee is calculated below: | | | | | |

CLAIMS AS FILED IN THE PRIOR APPLICATION, LESS ANY CLAIMS CANCELED BY AMENDMENT BELOW:

| | (Col. 1) | | (Col. 2) | SMAL | L ENTITY | | LARGI | EENTITY |
|---|----------------|----------|----------------|-------|-----------|-----------|-------|---------|
| FOR: | # FILED | | # EXTRA | RATE | FEE | | RATE | FEE |
| BASIC FEE | | | | | \$ 370 | <u>OR</u> | | \$ 740 |
| TOTAL CLAIMS | 23 | -20 | 3 | X 9 | \$ 27 | <u>OR</u> | X 18 | \$ |
| INDEP CLAIMS | 3 | - 3 | 0 | X 42 | \$ 0 | <u>OR</u> | X 84 | \$ |
| [] MULTIPLE DEPENDENT CLAIM PRESENTED | | | | \$ | <u>OR</u> | | | |
| * If the difference in Col. 2. | Col. 1 is less | than "0" | , enter "0" in | TOTAL | \$ 397 | | TOTAL | \$ |

- 5. [X] FILING FEE IS NOT ENCLOSED HEREWITH
- 6. [X] Cancel in this application original claims 1-81 of the prior application before calculating the filing fee.
- 7. [X] Amend the specification by inserting before the first line the sentence:

 --This application is a divisional of co-pending U.S. Serial No. 09/694,716 filed 10/23/00 the disclosure of which is hereby incorporated by reference in its entirety.--
- 8. [] Transfer the drawings from the prior application to this application and abandon said prior application as of the filing date accorded this application. A duplicate copy of this sheet is enclosed for filing in the prior application file. (May only be used if signed by person authorized by Rule 138 and before payment of base issue fee.)
- 9a. [X] New formal drawings are enclosed.
- 9b. [] Priority of application Serial No. _____ filed on _____ in ____ (country)
- 9c. [] The certified copy has been filed in prior application Serial No. _____
- 10. [] The prior application is assigned of record to ************
- 11. [] Citation Under 37 CFR 1.97 and PTO-1449.
- 12. [X] The power of attorney in the prior application is to:

 Jeffrey S. Whittle, Reg. No. 36,382; Christopher F. Regan, Reg. No. 34,906;

 Herbert L. Allen, Reg. No. 25,322; David L. Sigalow, Reg. No. 36,006; Carl M.

 Napolitano, Reg. No. 37,405; and Jacqueline E. Hartt, Reg. No. 37,845, all of the firm of Allen, Dyer, Doppelt, Milbrath & Gilchrist, P.A., 255 S. Orange Ave., Suite 1401, P.O. Box 3791, Orlando, FL 32802.

 (name, registration number and address)
- a. [X] The power appears in the original papers in the prior application.

- b. [] Since the power does not appear in the original papers, a copy of the power in the prior application is enclosed.
- c. [X] Continue to address all future communications to: <u>Jeffrey S. Whittle, Esq.</u>

255 South Orange Ave., Suite 1401 P.O. Box 3791

Orlando, FL 32802

- 13. [X] Small entity status of this application under 37 CFR 1.19 and 1.27 has been established by a verified statement previously submitted.
- 14. [X] I hereby verify that the attached papers are a true copy of prior application Serial No. 09/694,716 as originally filed on October 23, 2000.

The undersigned declare(s) further that all statements made herein of his own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

January 18, 2002 Date

Mark R. Malek

Registration No. 46,894

ALLEN, DYER, DOPPELT, MILBRATH

& GILCHRIST, P.A. Post Office Box 3791

Orlando, Florida 32802-3791

(407) 841-2330

X Attorney or agent of record Inventor(s)
Assignee of complete interest Filed under Rule 34(a)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| | In re Patent Application of: LOUIS MARRERO |))) | | | | | | |
|--|--|--|--|--|--|--|--|--|
| | Serial No. To Be Assigned |) Attorney Docket No.) 18716B | | | | | | |
| | Filing Date: Herewith |) | | | | | | |
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| ed you gove you out only only you. who had had wall flow of only had but | TRANSMITTAL OF FORMAL DRAWINGS | | | | | | | |
| design and a second and a secon | Assistant Commissioner for Patents Washington, D.C. 20231 | | | | | | | |
| ude ed feet feet unit | Sir: | | | | | | | |
| 100 100 100 100 100 100 100 100 100 100 | he enclosed formal drawings Figs. | | | | | | | |
| | | drawings, Figs. 1-23 as originally | | | | | | |
| | filed (nineteen sheets). | J | | | | | | |
| | | Respectfully submitted, | | | | | | |
| | CERTIFICATE OF MAILING BY "EXPRESS MAIL" | Mark R. Malek Reg. No. 46,894 | | | | | | |
| *EXPRES | S MAIL' MAILING LABEL NUMBER/157/28537/1405 | Allen, Dyer, Doppelt, | | | | | | |
| DATE OF D | DEPOSIT | Milbrath & Gilchrist, P.A. •255 South Orange Avenue | | | | | | |
| WITH THE OFFICE TO INDICATED PATENTS A | CERTIFY THAT THIS PAPER OR FEE IS BEING DEPOSITED LINETED AT JES POSTAL SERVICE "EXPRESS MAIL POST D'ADDIT J. I" SERVICE UNDER 37 CFR 1.10 ON THE DATE D'ASCUE A. D IS ADDRESSED TO THE COMMISSIONER OF AND TRALL LARIES, WASHINGTON, D.C. 20031 AND TRALL LARIES, WASHINGTON, D.C. 20031 AND TRALL LARIES, WASHINGTON, D.C. 20031 | Suite 1401 P.O. Box 3791 | | | | | | |
| | RE OF PERSON MAILING PAPER OR FEE) | • | | | | | | |